**SHRI KRISHAN CHANDER GOVERNMENT DEGREE COLLEGE POONCH**

***AccreditedGrade****‘****A****’****by NAAC* (Affiliated with University of Jammu) Near Bus StandPoonch**–**185101**

**Phone: 01965-220231, Email:** [**degreecollegepoonch@gmail.com,**](mailto:degreecollegepoonch@gmail.com)**Web:** [**www.gdcpoonch.co.in**](http://www.gdcpoonch.co.in/)

**ADMISSION FORM**

**FOR ADMISSION TO 4th Year (SEMESTER – VII) OF FYUGP UNDER NEP 2020 FOR THE ACADEMIC SESSION 2025-26**

**Passport Size Photograph**

|  |  |
| --- | --- |
| **PROGRAMME**  **(BA/BSC/BCOM/BCA)** |  |
| **College Roll No.**  **(to be allotted by college)** |  |

**PERSONAL DATA**

1. Full Name (in Block Letters) :
2. Father’s Name (Block Letters) :
3. Date of Birth (in figures/words) :
4. Monthly Family income :
5. Permanent Address :

(Mohalla/ Ward,Village, Block,

Tehsil, District, State/UT)

1. Religion : 7. Category:

8. Mobile No. (candidate): 9. Mobile No (Father/Guardian):

10. Email Id: 11. ABC Id:

1. Games/Events you wish to play :
2. Whether interested in NSS/NCC:

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **ACADEMIC DATA** | | | | | | | |
| Exam Passed | Year of Qualifying Examination | Examination Roll No. | Marks aggregate with  %age | Division | College | Major  Subject | Minor  Subject |
| Sem.I |  |  |  |  |  |  |  |
| Sem.II |  |  |  |  |  |  |  |
| Sem.III |  |  |  |  |  |  |  |
| Sem.IV |  |  |  |  |  |  |  |
| Sem.V |  |  |  |  |  |  |  |
| Sem.VI |  |  |  |  |  |  |  |

|  |  |
| --- | --- |
| **Major Offered** (Without Research/ With Research) | |
| 1. Major Offered for 4th Year (Sem-VII) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| 2. Minor Offered for 4th Year (Sem-VII) | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
|  |  |
|  |  |

Date of Admission: Signature of Student:

**Admission Committee**

1.\_\_\_\_\_\_\_\_\_\_\_\_\_2\_\_\_\_\_\_\_\_\_\_\_\_3. \_\_\_\_\_\_\_\_\_\_\_\_4\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_5\_\_\_\_\_\_\_\_\_\_\_\_\_

# DECLARATION BY THE STUDENT:

I solemnly undertake to obey all the Rules & Regulations of the College and the instructions issued from time to time by the college. I also know that any breach of rules may render me liable to disciplinary action. I undertake to attend the minimum number of lectures (Theory & Practical etc.) required under statutory Rules of the University to make me eligible to sit for the University Examination. I further declare that information given in the admission form is true to the best of my knowledge and belief and nothing has been concealed thereof.

**Signature of the Student**

# DECLARATION BY PARENT/GUARDIAN:

I Father/Mother/Guardian of who is seeking admission in Semester 3rd of FYUGP under NEP 2020for the academic session 2025-26 do hereby undertake and confirm :

* 1. **That all information/certificates submitted by me/us are true and to the best of my/our knowledge and nothing has been concealed.**
  2. **ThatI/we here by accept unambiguously all the terms and conditions of the college and undertake to fully abide by them.**
  3. **That the college authorities shall not be in any way responsible/liable for any damage/expense on account of any loss/injury which may be sustained by the student at any time in the college or while commuting to and from the college or while taking part in sports, during excursion, during sightseeing, or any other extracurricular activities, or due to accident or natural calamity or on account of any other reason whatsoever causing directly or indirectly loss/injury.**
  4. **That I/we hereby undertake that in case of expulsion of child due to disciplinary action, misconduct or other grounds, I/we shall not claim refund/compensation of the fact that child has attended the college for the full session or not. The decision of the college authorities shall be final and binding in this regard.**
  5. **That during the stay of the child in the college if he/she is sent home owing to medical reasons, then the college holds no responsibility.**

**That the above undertaking is voluntary and with our free will and consent.**

Dated:

Place: **Signature of Parent/Guardian**